

THE VOICE

Diamond Award

June 2024 1993-2017, 2021, Volume 59, Issue 6

& 2023

President's message

To all members, associates, & friends,

A hearty "thank you" to Stanislaus County District Attorney, Jeff Laugero! He updated us about cracking down on organized retail theft, and he also discussed Fentanyl deaths & use in our county. He explained how these issues are being addressed, and he strives to maintain strong collaboration between multiple city & county agencies.

- *June 14th is Flag Day. We love our American flag! For meaningful reading, See pg. #7.
- *July 20th **Reagan Dinner!** Fox News contributor Jason Chaffetz will be our guest speaker!
- **Anyone interested in purchasing tickets for the Reagan Dinner, call Lydia at: 209-456-6746.

We need to sell more tickets!! For more information, see pg. #4.

*Also, please bring donated new items to the June 11th luncheon meeting. These items will be used to make themed baskets for our Opportunity Drawing basket table at our Reagan Dinner.

For basket themes and information, see pg. #5.

*Please submit your total <u>Political Activities hours</u> from January 1, 2024 through June 30th 2024.

Submission deadline is July 7th, 2024. For a sample list of Political Activities, see pg. #8.

Julie Carroll

President





Next Meeting: June 11th, 2024

Time: 11:30

Masonic Center of Modesto

800 Rose Ave, Modesto

*COST: \$22 per person

*RSVP (209) 567-3399 or

ModestoRWF@gmail.com

Board of Directors:

President: Julie Carroll

1st Vice President: Vicki Godkin

2nd Vice President: Mary Ann Uyeno

Recording Secretary: Linda Countryman

Treasurer: Rachel Ludewig

Parliamentarian: Sue Hauser

Caring for America/Armed Services: Karen Knox

RSVP DEADLINE = JUNE 8TH

Upcoming

Dates/Events

June 6&7 - CFRW Summer BOD meeting

June 11th – Luncheon meeting

June 14th = Flag Day

June 16th - Father's Day



You can pay for your membership or your lunch on our website:

Modestorwf.com



Membership

Renewal = 47

New = 17

Associate = 11

"For kingship belongs to the Lord, and he rules over the

nations."

~ Psalm 22:8





JUNE FEATURED SPEAKER RICHARD VANDENBOSCH



Richard Vanden Bosch, the 2003 James Madison Fellow for California, teaches A.P. United States history and dual-enrollment U.S. history at Ripon High School in Ripon, California. He also teaches U.S. history at Modesto Junior College in Modesto, California..

Richard has also been involved with the following:

- California Department of Education: History-Social Science Framework Focus Group and Curriculum Adoption Committee Member
- James Madison Memorial Fellowship Selection Committee
- Mount Vernon's Teachers' Institute Selection Committee
- National Constitution Center's Teacher Advisory Council
- Class Companion's Teacher Advisory Council
- California Council for the Social Studies Member
- National Council for the Social Studies Member
- Supervisory Teacher—California State University, Stanislaus; Teachers'
 College of San Joaquin Office of Education; and Brandman University



Modesto Republican Women Federated REAGAN DINNER 2024

CELEBRATE AMERICA!!!

with Featured Speaker:

JASON CHAFFETZ

Fox News Contributor Former Utah Congressman



July 20th, 2024
Location: Masonic Center of Modesto
800 Rose Ave
Modesto, CA

Tickets: Table of 8 VIP: \$1,000
Half table of 4 VIP: \$500
Individual VIP: \$125

Dinner only: \$100

*To purchase tickets, go to: Modestorwf.com

NO TICKETS WILL BE SOLD AT DOOR!!



2024 REAGAN DINNER

**Please donate NEW items for opportunity drawing baskets!

**BE SURE TO BRING DONATED ITEMS TO

THE JUNE 11TH LUNCHEON MEETING



OPPORTUNITY DRAWING BASKET THEMES:

TRUMP

MELP

GARDENING

BATH

THANK YOU!



HELP NEEDED!!For **American Veterans First**

They need volunteers:

*To help at their Fireworks booth June 28th - July 4th

For details, contact "Paige" at: 209-481-9586, or <u>Veteransfirst16@gmail.com</u>

JUNE BIRTHDAYS



Helen Johnson &
Jennifer Statzer







Flag Day

Observed on June 14th, 2024

National Flag Week: June 9th – June 15th, 2024

The first Flag Day observance was celebrated in 1877, on the 100th anniversary of the adoption of the flag.

In 1949 Congress officially designated June 14th as Flag Day, a National Day of Observance.

On June 14th, 1777, the Second Continental Congress adopted the Stars and Stripes as the official flag of the United States of America. June 14th is our national day set aside to observe this anniversary.

The design of the American Flag has significance. The thirteen stripes represent the thirteen original colonies, while the fifty stars symbolize the fifty states that make up the union. The colors red, white, and blue symbolize hardiness, valor, purity, vigilance, perseverance, and justice.

Flag Day is a time to celebrate, honor and reflect on the history, significance and symbolism of the American Flag. The American flag is a recognizable powerful reminder of our country's ideals, principles, values, pride, resilience, spirit, and unity. It reminds us of sacrifices made in the name of freedom, it inspires, and gives us hope. Examples of our flag on display are government buildings, schools, sporting events, military ceremonies, during national holidays, in times of crisis, and in times of triumphs.

Respect for the flag and what it symbolizes is an integral part of American life. When we stand and recite the Pledge of Allegiance, it evokes a strong sense of collective patriotism and we demonstrate our loyalty, and love of this country.

The Flag Code established advisory rules, etiquette, practice and protocol of the national flag of the United States of America. One website that you can find information about United States Flag Code is https://www.legion.org (American Legion)

Article by Linda Countryman Americanism Chair CFRW Recording Secretary MRWF



POLITICAL & CAMPAIGN VOLUNTEER AWARD HOURS: **EXAMPLES OF ACTIVITIES**

| | • All time spent at Club, Region, State, and National Federation meetings or conventions (in person or virtual) |
|---|--|
| | • All campaign and political activities benefiting the Federation, the Republican |
| | Party, or Republican candidates |
| | • Attendance at all Republican events, including Lincoln Day Dinners, even if tickets were purchased for attendance |
| | • Running for Office (partisan or non-partisan) as a Republican Candidate |
| | • Working on any aspect of a Republican campaign (partisan or non-partisan) |
| | Working on Republican ballot questions, initiatives, or petitions |
| | • Serving as an elected member of your Local, County, State or National Party Committee |
| | • Attending, preparing for, or volunteering at Club, Region, State, and National Federation meetings or conventions |
| | Serving on committees |
| | Attending, preparing for, or volunteering at meetings or conventions of the |
| | Local, County, State, and National Republican Party or local meetings or conventions |
| | Working at a Local, County, State, National Republican office |
| | • Working at a Local, County, State, National Republican candidate or elected official's office |
| | • Working as an Election Officer, Poll Watcher, Challenger, or Election Integrity worker |
| | • Organizing or teaching a Campaign Management School • All campaign activities benefiting our Republican Party, candidates, and/or the Federation |
| П | • Time spent making political and campaign calls |
| | Walking precincts |
| | Preparing letters to the editor or elected officials |
| | Time spent making phone calls and texting |
| | Researching issues and legislation |
| | Radio, TV and social media appearances |
| | Posting to social media Voter registration |
| | Writing or editing a digital or hardcopy club newsletter |
| | Attendance at rallies |
| | Any other political or campaign activities |



MODESTO REPUBLICAN WOMEN FEDERATED MEMBERSHIP APPLICATION

MEMBERSHIP IS FOR ONE YEAR, FROM JANUARY TO JANUARY

| (Please Print) | | | | | |
|---------------------------------|--------------------------|-----------------|----------|--------------------|---|
| Name: | | | PHONE #: | | |
| SPOUSE'S NAME: | All virtue W. Steam | | Si . | | |
| Address: | | | | | |
| City: | unumu ti r ma | STATE: | | ZIP: | |
| E-MAIL: | | | | | _ |
| Type of Membership: | | | | | |
| ☐ New: \$37. ⁰⁰ | ☐ Renewal: | \$37. <u>00</u> | | Associate: \$25.00 | |
| How do you prefer to receive yo | our newsletter: | ☐ E-Mail | | | |
| | | | | | |

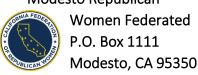
For more information call or email MRWF at 209.567.3399 or ModestoRWF@gmail.com.

- Please make checks payable to: Modesto Republican Women Federated (MRWF) and mail it to: MRWF at P.O. Box 1111, Modesto CA 95350
- * You do not have to attend meetings to be a member or associate
- * Your membership dues will help support and further the Republican Cause

BENEFITS OF MEMBERSHIP IN REPUBLICAN WOMEN FEDERATED

Hear influential political and current event speakers * Participate in educational discussions * Work for the Republican Party * Meet candidates and work on their campaigns to help get them elected * Learn leadership skills * Become effective in influencing legislation * Develop new friendships with likeminded citizens * Find an avenue of involvement in the political process

Modesto Republican



ModestoRWF@gmail.com

President Joseph Biden

The White House 1600 Pennsylvania Ave. NW Washington D.C. 20500 202-456-1414 president@whitehouse.gov

U.S. Congress

John Duarte (R-13) 1535 Longworth House Office Building Washington, D.C. 20515 (202) 225-1947

State Assembly

Juan Alanis (R-22) P.O. Box 942849 Sacramento, CA 94249-002 916-319-2022 1010 Tenth St, Ste# 5800 Modesto, CA 95354 209-52

U.S. Senator

Laphonza Butler (D) G10 Dirksen Senate Office Bldg Washington D.C. 20510 202-224-3841 butler.senate.gov

Governor Gavin Newsome (D)

State Capital Sacramento, CA 95814 916-445-2841 governor@governor.ca.gov

U.S. Senator

Alex Padilla (D) B03 Russell Building, 112 Washington D.C. 20510 202-224-3553 senator@padilla.senate.gov

State Senator

Marie Alvarado-Gil (D) 1021 O St, Ste# 7240 Sacramento,CA 95814 (916) 651-4004 102 Grove Ave, Ste B Oakdale,CA 95361 (209) 848-8001

U.S Congress

Tom McClintock (R-5) 2256 Rayburn House Bldg Washington, D.C. 20515 202-225-2511

State Representative

Heath Flora (R-12) 578 North Wilma Ave, Ste B Ripon, CA 95366 209-599-2112 916-319-2012 Arc.asm.ca.gov/member/25